Zeitschrift:	The Swiss observer : the journal of the Federation of Swiss Societies in the UK
Herausgeber:	Federation of Swiss Societies in the United Kingdom
Band:	- (1924)
Heft:	160

Rubrik: Swiss Mercantile Society

# Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. <u>Siehe Rechtliche Hinweise.</u>

# **Conditions d'utilisation**

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. <u>Voir Informations légales.</u>

# Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. <u>See Legal notice.</u>

**Download PDF:** 02.02.2025

ETH-Bibliothek Zürich, E-Periodica, https://www.e-periodica.ch

### INAUGURAL SERVICE OF A SWISS CHURCH IN LONDON, Sunday, 22nd June, 1924.

"Rest in the sunshine of the Love of God." —Rev. H. C. THOMAS, M.A.

No words could describe last Sunday's beautiful No words could describe last Sunday sociation inaugural service better than the above passage from the address by the Rev. H. C. Thomas, Chaplain, who acted as the representative of the Bishop of London. A blue sky over London, happy faces, smiles

It up by welcome sunshine everywhere on the way to the City, the latter itself a harmonious study in grey-brown, topped by white towers stabbing the intense, almost Italian blueness of the heavenly

In grey-brown, topped by white towers stabbing the intense, almost Italian blueness of the heavenly canopy, and, in Gresham Street, an arrival of eager *Swiss* of both sexes and of all ages, all wending their joyous way towards the beautiful church of St. Anne, which from now onwards is to be the Home in which the Alemannic Swiss may "rest in the sunshine of the Love of God." In spite of the short notice, quite a good number of compatriots had answered the call, and the little church was nicely filled when, after the organ recital, the service started with the singing of the hymn "All people that on earth do dwell," sung to the tune of the Geneva Psalter. In his collect and address the Rev. H. C. Thomas spoke of the revivifying pure air of our beautiful native country, which to visit had been his good fortune. And as the weary earth dweller seeks fresh vigour by resting amids the glorious scenery of Switzerland, so, he hoped, would the Swiss in London come to their church, there to "rest in the sunshine of the love of God." That phrase, more beautiful than any I remember having heard before, both in it convertion and its deal or and unifiting summe of the rove of God." That phrase, more beautiful than any I remember having heard before, both in its construction and its deep and uplifting meaning, might be taken to express the feelings which, I feel sure, animated every one of the bearant hearers.

Mr. Aug. Mueller, president of the Kirchen-.pflege, then spoke as follows:---

As president of the newly founded Swiss Church in London (a branch of the National Protestant Church of Switzerland) it gives me Brotestant Clurch of Switzerland) it gives me great pleasure to be here at the opening of a new chapter in the life of the Swiss Colony in London. It was the Great War that awakened in many compatriots coming from Central, Northern and Eastern Switzerland a desire for Church fellowship and the conscious-ness of a need of a spiritual nature, and it is in answer to this that we have constituted ourselves as the "Schweizerkirche London." First of all, we wish to publicly acknowledge the kindly help offered by the Rt. Rev. the Lord Bishop of London, the Rt. Rev. Bishop Herbert Bury, and the Wardens of this Church to give us facilities for the institution of public worship every Sunday morning at 11 o'clock.

worship every Sunday morning at 11 o'clock. We greatly appreciate this wholehearted Christian hospitality extended to us by the great Church of England. Great Britain and Switzerland have found

Great Britain and Switzerland nave four many an occasion in late years for working together for the cause of humanity, but none surely touching the deepest things of life so much as this instance. We both stand here (1) in confirmation of

the Universality of the Christian Religion; (2) as a proof of that Christian Love which transcends the limitation of language and the barriers of nationality; (3) and we believe that the true Christian Faith is the highest dynamic force in the world to change men

dynamic force in the world to change men and women. I hope and pray to God Almighty that our collaboration in this Temple, consecrated to His Name and Glory, may result not only in the strengthening of our international friend-ships and great blessing to our countrymen, but may, also, contribute to the common good of the life of this great City of London and the advancement of the Kingdom of God upon earth. Amen.—

upon earth. Amen.---Wir aber, liebe Landsleute, wollen dieses

Haus im Namen Jesu Christi seiner hohen Be-stimmung weihen. Unser treuer Gott verleihe uns die Gnade, dieses Haus zu einem Orte Seiner Ehre und

dieses Haus zu einem Orte Seiner Ehre und Anbetung zu segnen — Seiner Gemeinde in Jesus Christus aber zur Sammlung und zur Erbauung. Er selber wache über ihm Tag und Nacht. Diesen unseren Wunsch und Willen wollen wir alle bekennen und bekräftigen durch den Gesang des zweiten Liedes (No. 177 unseres Kirchengesangbuches).

After the singing of another hymn, the Rev. W. Dietsche preached from the text Isaiah lxvi, 1 and 2: "Thus saith the Lord, The heaven is my I and 2: "Thus saith the Lord, The heaven is my throne, and the earth is my footstool; where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the Lord; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word." In the course of his sermon the reverend gentle-

man laid stress on the fact that it is not sufficient to have a Temple of God, but that the work done in such a Temple is all-important. Christian Love has here a home, an ever-flowing source of reviving energy. From this Temple of God this Love must be radiated into every corner of our Swiss congre-gation. "Kommet her, die ihr mühselig und be-laden seid, ich will euch erquicken." Not one among us who has not known or will not know the pangs of a stricken conscience, the troubles of ill-luck, physical and mental. Let them seek this Temple of God! Let them come here and cast their burden upon the Lord! There is no pain too great but that the Lord will turn it into a blessing. But in times of joy and happiness such joy and more precious if the Lord is taken gratefully as witness, and acknowledged as the fountain of all

more precious if the Lord is taken gratefully as witness, and acknowledged as the fountain of all such happiness and joy. The sermon concluded with a strong and earnest appeal to the congregation to work for absolute *unity* of purpose in that direction, to make this Temple of the Lord a real Home for our Swiss compatriots in London, a reminder that the in-auguration of this church is not the end, but the beginning of an epoch in the history of the Swiss Colony in London. It might, perhaps, be mentioned that the

It might, perhaps, be mentioned that the acoustics of this church require study, in order to

acoustes of this church require study, in order to give the preacher full scope. The beautiful hymn "Wach auf, Du Geist der ersten Zeugen" followed, and then the representa-tive of the Consistoire of the Eglise Suisse, Mr. J. Weber, expressed a few words of welcome in the following terms:—

Frères et Sœurs.

Freres et Sœurs, Vous avez exprimé le désir que le Consistoire de l'Eglise Suisse de Londres fut représenté à l'inauguration des services en allemand de la Deutsch-Schweizerische Gemeinde à Londres, et vous l'avez fait d'une façon si aimable, en invitant si cordialement un représentant de

et vous l'avez fait d'une façon si aimable, en invitant si cordialement un représentant de l'église que vous appelez votre ' Mother Church,' que c'est de grand cœur que le Consitoire a voulu y répondre et m'a délégué ici, ce matin, en l'absence de son président, Mr. Baer, qui n'est pas à Londres aujourd'hui. ' Mother Church,' avez vous dit, et cela est vrai, car c'est bien de la vieille Eglise Suisse d'Endell Street qui, depuis plus de 160 années, a groupé tous les Suisses qui voulient se ré-clamer d'elle, dans cette ville immense, qu'est sorti le culte dominical que vous établissez ce matin dans cette église de Gresham Street. Je ne vous ferai pas l'historique de ce déve-loppement; il est dans toutes les mémoires. Mais je soulignerai ce qu'il y a de vraiment remarquable dans l'occasion qui nous rassemble. remarquable dans l'occasion qui nous rassemble. Figurez-vous une église de langue française, comme l'est l'Eglise Suisse, commençant des services en allemand, ici à Londres, en pleine

services en allemand, ici à Londres, en pleine guerre de l'Angleterre contre l'empire allemand; cela n'est pas banal! Puis, voyant les besoins évidents, cette église appointe un suffragant de langue allemande et s'oriente de plus en plus vers une organisation bilingue. Enfin, les temps étant mûrs, cette poussée profonde s'épanouit en une branche nouvelle, entièrement développée, avec lieu de culte, services dominicaux réguliers,—ce qui est essen-tiel pour une église si elle veut réellement répondre aux besoins des âmes qui ont faim et soif de vérité.—avec son pasteur et son conrépondre aux besoins des âmes qui ont faim et soif de vérité,—avec son pasteur et son con-sitoire à elle. N'est-ce pas là un fait dont il faille se réjouir, un progrès dans le sens du développement du Royaume de Dieu ? Or, c'est ce que vous cherchez ici, à Gresham Street, tout comme nous voulons continuer à le faire à Endell Street, et c'est les vœux du Convicient que in vœu enperte de teut mon

Consitoire que je vous apporte de tout mon cœur, pour que votre travail puisse être en-tièrement à la gloire de Dieu, pour le salut des âmes. Et si j'ai un dernier mot à ajouter, c'est que

Et si j'ai un dernier mot à ajouter, c'est que la mère suivra son enfant des yeux, avec la plus vive sympathie, et qu'elle espère et de-mande cette seule chose dans ses prières, c'est que dans la famille chrétienne suisse de Lon-dres les deux membres de cette famille mani-festent au monde ce qui est le propre de toute vraie famille, l'esprit d'union et d'unité, l'esprit dont parlait le Christ quand il disait, prophé-tiouement: tiquement: "Que tous soient un, comme toi, Père, tu es

en moi, et comme je suis en toi, afin qu'eux aussi soient un en nous, pour que le monde croie que c'est toi qui m'as envoyé... et qu'ils soient parfaits dans l'unité, et que le monde connaisse que c'est toi qui m'as envoyé, et que tu les as aimés comme tu m'as aimé." (Jean ch. 17 v. 21 et 23.)

There followed a few more words of thanks by the President of the Kirchenpflege, who said:---

President of the Kirchenpflege, who said:— Wir danken dem Vertreter der Eglise Suisse für seine herzlichen Worte. Unser Ausein-andergehen ist nur die glückliche Lösung der Frage der Arbeitseinteilung. Je länger wir arbeiten, je mehr werden wir einander brauchen. Der Segen und der Gruss der Mutterkirche ist ein Zeichen unserer Einheit. Lasst uns nie dauen abkammen davon abkommen.

Wir danken ebenfalls unserem hohen Gesandten, Monsieur Paravicini, für wesenheit.

The service closed with Prayer and the Benediction. Just before, we had a collection on be-half of the Metropolitan Hospital Sunday Fund, which latter will benefit to the amount of £6 4s. 8d. diction, I should like to express the hope that in future the custom of having 'open' collections will be aban-doned and that the Swiss custom of having boxes at the church due to the second s the church door, where everyone can drop into them

the church door, where everyone can drop into them what he likes, without anybody seeing 'how much ' will be instituted. The open collections always bring to my mind the parable of the widow's mite! By about 12.30 the service was over. Out into the strangely quiet Gresham Street. Again happy faces, sunny smiles, now perhaps a little bit more imbued with a soft inner joy—and then good-bye all round with promises, seriously meant, I feel sure, of "uf widerseeh!" I should like to add one reflection: London is an extremely difficult place in which to get such a congregation together, Sunday after Sunday, owing to the great distances to be covered by individual members. Gresham Street, however, seems to be

a congregation togener, soludy aner Sunday, owing to the great distances to be covered by individual members. Gresham Street, however, seems to be ideally situated for such a purpose, being easily get-at-able from all parts. On a fine Sunday, as was the case last Sunday, it is a glorious treat to pass through the City, and on a wet Sunday (we shall, no doubt, have many in the course of the next twelve months) it will be a great relief to find an hour's happy spiritual companionship in this really beautiful little church of St. Anne. I think that my Swiss Allemannic compatriots ought to make it a point of honour to come to this church of their very own, at least once, and that soon. I am confident that once they have been there, once they have been stirred again with a wealth of memories of early youth, of father and mother, of the dear, far-away old home-church, they will come again and again, and that this our own church will really become the spiritual centre of our part of the Swiss Colony in Lonndon. centre of our part of the Swiss Colony in Lonndon. KYBURG.

#### \* \* \*

\*\*\* Amongst the 101 present were included:--Monsieur C. R. Paravicini, Monsieur J. W. Sterchi, Mr. and Mrs. Muller, Mr. and Mrs. Bert-schinger, Mr. and Mrs. Steiger, Mr. F. G. Sommer, Mr. G. Hafner, Mr. A. Manzoni, Mr. B. Norman (senior churchwarden), Mr. Murray (vestry clerk), Mr. J. A. Batchelor (organist), Mr. and Mrs. Bossard, Mr. and Mrs. A. Schmid, Mr. W. Meyer, Mr. Theo. Ritter, Mr. H. Jenne, Mr. W. Jenne, Mr. U. Bretscher, Mr. P. F. Bochringer, Mrs. F. Ochsner, Mrs. M. Sigerist, Mr. C. Klaeger, Mr. Ch. Schupbach, Mr. W. Sommer, Mr. P. Sommer, Mr. H. Pfirter. \*\*\*

The following telegrams were received, but too late to be read out during or after the Service:-

From Pfarrer Wildbolz, who acted as assistant clergyman at the Eglise Suisse for two years:— "Gott segne und leite Euch. Joh. 17, 3. Röm. 8, 31-39.—Wildbolz."

From Pfarrer Heinrich Urner, now at Arosa:--"Den Geist der Liebe wünscht der Schweizerkirche zum Weihefeste grüssend.--Heinrich Urner, Arosa."

#### SWISS MERCANTILE SOCITEY.

The Annual General Meeting of the Swiss Mercantile Society was held on Wednesday, June 25th, soon after 8 p.m. at No. 1, Gerrard Place, W.1. The intense heat was presumably responsible for the regrettable fact that on such an important occasion barely 40 members were present, out of a total of nearly 700.

a total of nearly 700. . Mr. G. E. DeBrunner, the president, was in the Chair and opened the proceedings with the announcement that in the person of Mr. J. Boss-hardt, who had passed away last Monday, the S.M.S. had lost one of its staunchest supporters; as a contributing member he had liberally res-ponded to the recent appeal in connection with their educational campaign. As a token of sym-pathy those present remained upstanding for a few moments. moments.

The president then singled out the presence of Monsieur Henri Martin, Counsellor of Legation, Monsieur Henri Martin, Counsellor of Legation, and also welcomed the principal teachers of their educational department, who, he hoped, would gather sufficient evidence that evening to recognize how greatly their valuable work was appreciated. A lengthy report, read by the President, dealt chiefly with the doings at the banquet, recently held at the Midland Hotel. It further criticised the meagre attendance which during the past twelve months had characterised their monthly meetings. and other gatherings, in fact, the only events that proved to be an unqualified success were the cinderella dances.

Mr. J. Pfaendler and Mr. B. Bretscher, the Mr. J. Pfaendler and Mr. B. Bretscher, the secretary and chef de cours respectively of the education department, gave interesting statistics as regards the development of the day and evening classes. The attendance at the former were re-gistering month by month record figures, whilst the evening classes were somewhat handicapped by the new regulations issued from Berne. In both instances the financial result had been most satisfactory, the budgeted figures having even been improved upon. The accounts were accepted and passed by the meeting, without any discussion. During the election of the new Committee the Chair was taken by Monsieur Martin, who read out a list handed to him of names supposed to be submitted for election. It however, scon turned

Chair was taken by Monsieur Martin, who read out a list handed to him of names supposed to be submitted for election. It, however, soon turned out that these goods were not for sale, and starting from the top of the list, it took about an hour to burden somebody with the office of President and Vice-President, most ingenious reasons being put forward by the favoured members to justify their refusal to take office. Monsieur Martin made several futile efforts to move Mr. DeBrunner to officiate for another term, but the latter "had now another baby to nurse," to wit, the S.R.A. Finally, Mr. R. H. Cornu agreed to stand for the presidency and Mr. B. Bretscher as first vice-president. The other offices were also filled, in spite of a general apafhy; it seemed as if some of them were pressed into service against their will. This Committee will probably undergo later on some modification, but with Mr. J. Praendler as secretary and Mr. B. Bretscher as head of the education department, which, after all, is the only activity that matters, the necessary close attention is amply assured.

# LE 1er JUILLET AU CITY SWISS CLUB.

Une journée intéressante que le Comité du City Swiss Club promet à ses membres pour mardi pro-chain à Hendon. Concours de tir, souper, danse, cérémonie de présentation de la carabine que le Club offre à sa jeune soeur, la "Swiss Rifle Asso-ciation," voilà un programme qui en Suisse suffrait amplement pour attirer des milliers de personnes. L'invitation que la "Swiss Rifle Association" toute rayonnante de jeunesse et de fraicheur, envoit aux membres du C.S.C. est assurément irrésistible et nombreux sans doute seront les amateurs de tir au fusil qui voudront profiter de cette occasion unique membres du C.S.C. est assurément irrésistible et nombreux sans doute seront les amateurs de tir au fusil qui voudront profiter de cette occasion unique d'exercer leur talent. Grâce à la générosité de certains membres du Club, il y aura de beaux prix pour récompenser les efforts des tireurs. Le stand de tir est situé en pleine campagne et on y respire le grand air. Si le beau temps se met de la partie, Hendon va se demander quelle est cette nouvelle invasion. Pour ceux qui attendront jusqu'à mardi matin pour s'annoncer, gare aux surprises désagré-ables, car il y aura du monde. Le souper qui sera présidé par le Colonel Eug. Borel (Président du C.S.C.) et auquel les membres de la "Sviss Rifle Association" sont tout spécialement invités à y participer, sera servi dans le plus charmant des décors, et tout fait prévoir que equeya un banquet annuel en miniature embelli par toute la splendeur d'une soirée de juin, tout le charme des toilettes d'été des—je n'hésite pas à dire—gracieuses invitées et les délices que nous réserve la Direction du "Brent Bridge Hotel" dans ses spacieux locaux et jardins. L'hôtel est situé entre Golders Green et Hendon; de Moorgate ou Tottenham Court Road l'Underground vous transporte à Golders Green en 10—15 minutes et de là le bus 83 vous amène à l'hôtel pour un penny. Quant au Stand de tir du "Old Welsh Harp"

10-15 minutes et de là le bus 83 vous amene à l'hôtel pour un penny. Quant au Stand de tir du "Old Welsh Harp" le meilleur moyen de sy rendre est via Crickle-wood, d'où le tram vous amène au "Old Welsh Harp" pour un penny. Un drapeau suisse indique l'emplacement du Stand un peu à droite de la route.

#### NESTANGLO SPORTS.

NESTANGLO SPORTS.
The increasing facilities and opportunities for the participation by the Nation's workers in outdoing games and athletics is a pleasing phase of industrial conditions to-day, and one which very effectively contributes to National health and well-being. Most of the Banks, Insurance Companies, and larger manufacturing, concerns have now their own sports clubs, usually managed by the staffs themselves, but encouraged and supported by the directors, who realize that happy and healthy workers are their greatest asset.
The firm of Nestlé is a notable instance; their fubble Mestanglo Sports Club-was formed in 1908, and is in a flourishing condition.
On Saturday last, the 18th Athlet Meeting was helden price in delighting was held on their ground at Eden Park, this is splentidly situated in delighting the vas her being in the subshine of a greatest asset.
Description of the British Legion in the subshine of a control of the staffs the transformer of the British Legion in a content on the start of the British Legion in the subshine of the British Legion in the subshine of the British Legion is a coclelent programme of the start of the British Legion in the subshine of the British Legion in

sports.



Preliminary heats in the running and tug-of-war events had been decided earlier in the week, and there were some very keen struggles in the finals, although not so many entrants as one might have expected, especially for the longer distances. Only four men took the field for the mile handicap, of whom three finished, G. Price winning easily from scratch, thus retaining the "Chadwick" cup. A much better race was the 440 yds. handicap, in which S. Perriam made a fine effort in the final sprint. He also was last year's winner. In the 220 yds. and 100 yds. some good sprinting was

seen, and in both these events G. Peploe was the

PUSH BAL

victor



JUNE 28, 1924.

SWISS BANK CORPORATION,

# 43, LOTHBURY, E.C.2. and 11c, REGENT STREET, S.W. 1.

By arrangement with the Swiss Postal Authorities, TRAVELLERS' CHEQUES, which can be cashed at any Post Office in Switzerland, are obtainable at the Offices of

the Bank.

The WEST END BRANCH open Savings Bank Accounts on terms which can be ascertained on application.

## JACOB BOSSHARDT. †

We regret to announce the death of Mr. Jacob Bosshardt, who passed away peacefully after a long illness last Monday, June 23rd, at his residence at 62, Braxted Park, Streat-ham Common, S.W.16. Born at Balchenstall, near Winterthur, on

at his residence at 62, Brasted Park, Streatham Common, S.W.16. Born at Balchenstall, near Winterthur, on Feb. 2nd, 1845, he attended the local schools and cantonal colleges, and carly in life went abroad. His commercial career was spent first in Bari (Italy), then Antwerp, Liver-pool, Havana (S. Georgia) and lastly at Philadelphia, where he remained for about twenty years, being identiefid with a well-known American oil firm. He settled in London in 1896 and carried on business at 17, Philpot Lane, E.C., until 1915, when he retired. He was married in 1872 to an English lady. The late Mr. Bosshardt was in his youtb a keen gymnast and instructor, who had captured many a laurel wreath at cantonal and Federal festivals. During his stay in London he was only known to a small, select circle of friends, but he was an en-thusiastic supporter of the many charitable and philanthropic institutions, and was never appealed to in vain. The cause of "St. Dunstan's Institute" he had very much, at heart, and in our own colony he always subscribed most handsomely to the funds of the "Swiss Benevolent Society" and the educational fund of the Swiss Mercantile Society. He was a member of the City Swiss Club since 1906 and a very intimate friend of Mr. J. Geilinger. The deceased, who leaves a daughter, Miss Ethel A. Bosshardt, was an uncle of Jacob Bosshardt, the eminent Swiss novelist, who died in February this year. The funeral took place yesterday (Friday) at 12.30 at Kensal Green Cemetery.

# Divine Services.

EGLISE SUISSE, 79, Endell St., W.C. 2. (Communauté romande.)

Dimanche, 29 Juin, 11h.—M. R. Hoffmann-de Visme. Dimanche, 6 Juillet.—Service de Ste. Cène. SERVICE FUNEBRE. Jacqueline Hélène HODDINOTT, née Panchaud de Bottens, de Polier le Grand, etc. (Vaud), décédée le 17 Juin 1924, à 56 ans—le 23 Juin 1924.

# SCHWEIZERKIRCHE

(Deutsch-Schweizerische Gemeinde) St. Anne's Church, 9, Gresham Street, E.C.2.

Sonntag, 29. Juni, 11 Uhr vorm.—Gottesdienst. Pfr. W. Dietsche.

Prr. w. Dietsche.
6.30 abends (at 79, Endell Street).—Bibelstunde, Phil. 2, 1—18. Pfr. W. Dietsche.
Requests for Pastor's visits, Baptisms, Weddings, etc., can be made on Sunday morning after the service, or to the Treasurer, C. Bertschinger, 114, Fore St., London, E.C.2.

## FORTHCOMING EVENTS.

Tuesday, July 1st, at 7 p.m. — CITY SWISS CLUB: Monthly Meeting, preceded by a Supper, at the Brent Bridge Hotel, Hendon. (See adv.)
Thursday, July 3rd, at 8 p.m. — SWISS SPORTS: Delegates' Meeting at Union Helvetia, 1, Gerrard Place, W.1.
Every Saturday and Sunday (weather permitting).— SWISS RIFLE ASSOCIATION: Shooting Practice at Hendon (opposite Old Welsh Harp).

Printed and Published for the Proprietor, P. F. BOBHRINGER, by THE FREDERICE PRINTING CO. LTD., at 21, GARLICE HILL, LONDON, E.C.

In the ladies' events, special mention must be made of Miss Ashley and Miss Perkes, respective winners of 100 yds. and 200 yds. The tug-of-war was won by "Stock" depart-ment, "Chocolate" department being second; both good teams, but the former have a very telling style. There were also many other interesting events, including jumping, weight-putting, ex-PILLOW FIGHTING 0 SO X -12

vergent-putting, ex-citing relay and obstacle races, egg-and-spoon, thread-needle, and balloon races, as well as running for the boys and girls. The most laugh-provok-ing item ware the

most laugh-provok-ing items were the pillow fighting and the push ball competition. The many hand: trophies and prizes were distributed by Madame Roussy, after Mr. Roussy had given a resumé of the club's history. G. Aguet, Esq., C.B.E.—Nestlé's "Grand Old Man" and President of the Club—was present, having recently returned from the Riviera much improved in health. R. D. M.

# JULIETTE WIHL'S RECITAL

Miss Juliette Wihl, who on Tuesday last gave the second of her series of pianoforte recitals at the Wigmore Hall, put before her audience an exacting, withal a familiar programme. Neverthe-less, her interpretations are by no means conven-tionally bound, and on frequent occasions the renderings were recognised to be of a distinctly individual character. Miss Wihl comes to her task with a sound and fluent technical equipment, which enables her to elucidate with comparative ease the various pianistic problems confronting her. She possesses, in addi-

problems confronting her. She possesses, in addi-tion, a tone of considerable dynamic range, which upon occasion can assume remarkable power. The Wanderer Fantasia of Schubert, with which

her programme opened, was given with consider-able breadth of outline, and a rhythmic virility and well-contrasted tone were throughout most enjoyable. The Chopin Sonata in B Minor was occasionally

The Chopin Sonata in B Minor was occasionally inclined, perhaps, to suffer a little from over-em-phasis, particularly in the Finale. The second and third movements received much the best interpreta-tion, particularly the Largo, which in the hands of a pianist of less capability and artistic experiencie than Miss Wihl is somewhat inclined to develop into a wearisome exercise in tone production. But by far the outstanding success of the even-ing was her Brahms playing, which was excellent in every respect and, in the group given, the har-monic and rhythmic variety and alternating sombre and brilliant colouring so characteristic of this composer were demonstrated to perfection. M. S.

composer were demonstrated to perfection. M. S.

## PERSONAL.

**PERSONAL.** We regret to announce the death of Mr. John Emil Christian Buser, who died last Wednesday (June 25th) in his 66th year and was buried yesterday (Friday) at Elmers End Cemetery. The late Mr. Buser was senior partner in the firm of E. Buser & Co., Ltd., of 44, Gutter Lane, E.C.2. He was well known amongst the older members of our colony and was keenly interested in several of our institutions. We hope to devote a few additional lines to the career of the deceased a few additional lines to the career of the deceased in our next issue.

