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# The Swiss Observer

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ITZERLAND  $\left\{\begin{array}{ccc} 6 \text{ Months } (26 \text{ issues, post free}) & \text{Frs. } 750 \\ 12 & (52 \text{ issues, post free}) & \text{II}4-\\ (52 \text{ issues subscriptions may be paid into Postscheck-Konto:} \end{array}\right.$ SWITZERLAND

PREPAID SUBSCRIPTION RATES

# HOME NEWS

The conferences held last week between the Federal Council and the representatives of the canton Ticino have resulted in a satisfactory settle-The official communiqué dealing with this matter is reprinted under "Extracts."

A mixed factory commission has been deliberating in Zurich on the necessity for extending the working week to 52 hours for a number of concerns chiefly engaged in the embroidery trade. Under Article 41 of the Swiss Factory Law these firms already enjoy this concession up to the end of the present month, but an extension up to June, 1926, has been applied for. The final decision rests with the Federal authorities.

Dekan Ambühl, who is at present officiating in Lucerne, has been elected unanimously Bishop of Basle and Lugano in succession to Dr. Jakobus Stammler, who died on April 18th. Bishop Ambühl is 52 years of age and comes from a well-to-do farmers' family in the canton of Lucerne.

A foreman electrician on the Montreux-Oberland railway, named Jules Häger, lost his life through coming in contact with the high-tension current.

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Three people were killed in a motor accident which occurred last Saturday (May 30th) near Wangen a.A. In traversing a level-crossing, a car with seven occupants was unable, through some defects in the gear, to clear the rails and was thrown off the track by the approaching Zurich-Geneva express. The driver and two others were able to jump off in time; Frau Beyeler and Herr Julius Birrer, both from Basle, were killed in the smash, whilst a young daughter of the latter died on the way to the hospital. It is stated that the woman in charge of the crossing gates was unaware of the approach of the train, which was a supplementary one.

Jakob Bommer, who, together with his wife, had been for thirty years in charge of the Säntis Observatory, died in Appenzell at the age of 73 He relinquished his duties in 1919 on account of advanced age, and was succeeded by the Haas family, who lost their lives under tragic circumstances in February, 1922.

### EXTRACTS FROM SWISS PAPERS.

Les revendications tessinoises liquidées. — La conférence annoncée avec le gouvernement tessinois a commencé mercredi matin. Le Tessin est représenté par cinq conseillers d'Etat, le Conseil fédéral par les chefs des départements intéressés. MM. Musy et Haab ont assisté à la séance du matin: l'entretien a porté sur les questions relevant du département de ce dernier et en particulier sur les surtaxes de montagne. Il paraît probable qu'on s'arrêtera à la solution suivante: pour le trafic des marchandises, les suppléments de taxes seront supprimés complètement. En revanche ils seront mainenus pour les voyageurs. Mais on adoptera un modus vivendi permettant aux habitants autochtones du Tessin de bénéficier d'un tarif normal.

Après avoir délibéré encore pendant deux heures mercredi après-midi sur les demandes formulés par Les revendications tessinoises liquidées. - La con-

mercredi après-midi sur les demandes formulés par le Tessin, les membres de la conférence siégeant à Berne ont déclaré aux journalistes qui les attendaient à la sortie qu'un accord parfait et définitif était établi sur tous les points principaux. Un bref communiqué constatant ce résultat a été publié à l'issue de la séance; il sera suivi de renseigne-ments officiels plus détaillés rédigés par les diffé-

ments officiels plus détaillés rédigés par les difiérents départements.

Il se confirme en particulier que les surtaxes de montagne seront abolies sur le Gothard dans le trafic marchandises à partir du 1er janvier 1926, et qu'on établira un régime spécial pour les voyageurs qui habitent le Tessin. On favorisera en outre, dans la mesure du possible, par des accords spéciaux les industries indigènes du canton en facilitant l'écoulement de leurs marchandises dans le nord de la Suisse. Cet arrangement est en connexion étroite avec un autre point du programme nesion étroite avec un autre point du programme tessinois, sur lequel les C. F. F. auraient également consenti une concession importante; celle de la

rétrocession des forces hydrauliques; on espère que Paugmentation d'énergie électrique disponible con-tribuera au développement de l'industrie et à la création de nouvelles entreprises qui bénéficieront également des tarifs spéciaux. Enfin, en ce qui concerne les subsides que la Confédération verse un control de la laction de la confédération verse un control de la control de la control de la confédération de la control de

Confédération verse au canton pour l'entretien de ses routes alpestres internationales, on s'est arrêté à un moyen terme: l'indemnité, qui est actuellement de 200,000 francs, sera doublée: elle sera augmentée également du 100 pour cent pour le Valais, qui touche aujourd'hui 50,000 francs, et les Grisons et Uri qui reçoivent respectivement 200,000 francs et 80,000 francs. Comme ces sommes sont fraite et sojour fraites. Comme ces sommes sont fixées dans la Constitution, on les augmentera par la voie d'un arrêté fédéral muni de la clause référendaire, et l'on évitera de cette façon une revision constitutionnelle.

Ein wertvoller Tisch aus der Abtei Wettingen. Vor einiger Zeit ist ein reich geschnitzter Tisch, der früher zur Abtei Wettingen gehört hatte und seit etwa fünfzehn Jahren gesucht wird, bei einem Antiquar in Paris zum Vorschein gekommen. Das Landesmuseum hat in Gemeinschaft mit der Gott-fried Keller-Stiftung die Gelegenheit nicht vorbeigehen lassen, diesen einzigartigen Gegenstand zu erwerben. Der Bundesrat hat dieser Erwerbung zugestimmt.

(Neue Züricher Nachr.)

Eine reiche Gemeinde ist Ammerswil im Kanton Aargau, die für 1924 jedem Ortsbürger 421 Fr. ausbezahlen komnte.

(Arboner Tagblall.)

# NOTES AND GLEANINGS.

By "Kyburg."

Of course, it's easy to be wise after the event, and anybody knows now that one should have followed Manna. But . . . However, I will not weary my readers with my unfortunate experiences of this year's Derby. Unfortunate really rather in a vicarious sense, inasmuch as my 'investment' did not exceed a modest 2/6 each way on Ptolemy.

in a vicarious sense, masmuch as my 'mvestment' did not exceed a modest 2/6 each way on Ptolemy. The unfortunate experience was, however, that this much-guarded gee-gee did not allow one of my friends the first sweepstake prize, and thereby deprived me of a share in a magnum which had been hinted at in case Ptolemy should win. Result: no headache on Thursday!

Taking things all round, it really seemed on Derby Day as if the gods looked with disfavour upon the event. A beautiful day before, a beautiful day after the race, and a miserably wretched day on Derby Day. A friend of mine who went to the races by train on that day told us afterwards that he would never go to Epsom again on a rainy day. It cost him the train fare, the entrance fee, incidentals, a new hat, ditto overcoat and shoes, which were all ruined by rain and mud (the spats were left in the train on the homeward journey, because they looked simply too awful for journey, because they looked simply too awful for words) and he was 30s. down on balance in the betting, although he had got £7 for £1 on Manna. What a day! It is experiences like this "what ought to learn 'em!"

Writing of racing reminds me of the Olympic Games which may be held at Lausanne in 1928, yide the following from the Daily Express (25th

I understand that the next Olympic Games will take place during 1928 at Lausanne, be-cause the Dutch Government have refused the

necessary money grants.

Consequently the Swiss Federal authorities, after carefully studying the matter, have agreed after carefully studying the matter, have agreed to organise the Olympic Games, and also offer a financial guarantee. The Mayor of Lausanne has been delegated to make the official offer at the International Olympic Congress, which shortly meets at Prague.

# The Invitation to the Alps.

St. Loe Strachey in the Spectator (23rd

lay):—
Lately under that somewhat prim heading in 'The Times'—"Telegrams in Brief'—a heading, however, which often covers many interesting things—my eye caught the following:—"It is expected that the roads over the Simplon Pass will be open to motor-cars on May 21st. This is nearly three weeks in advance of the date usually fixed. This early opening is due to the fact that snowfalls in the Alps were rare last winter."

That may seem to some men a prosaic piece of news. To others and certainly to me it means all the glories and delight of youth in the mountains and woods, the waters and wastes, the fields and floods of a great European landscape. How vividly it recalled to me the whole

magnificent array of the Passes of the Alps and magnificent array of the Passes of the Alps and the circumstances in which, as a young man, I crossed them and looked down upon the plains of Italy. In my day—and I cannot doubt it is the same to-day—the thing that the adventurous youth of both sexes wanted to see most was always Switzerland and Italy—to sit upon an Alp as upon a throne, and to see from it in always Switzeriand and Haly—to sit upon an Alp as upon a throne, and to see from it in vision, if not in fact, that pageant of beauty, romance and history which is Italy. Let others praise Berlin or Vienna, Christiania or Stockholm, Cairo or Constantinople; we were for praise Berlin or Vienna, Christiania or Stockholm, Cairo or Constantinople; we were for Como and Venice via the Simplon or the Splugen. That, I suppose, is why the news that the Simplon is opening stirred my heart like a trumpet. For a very different reason it once stirred the heart of Napoleon. He planned—with triumphant success—the first carriage road across the Alps. Until it was finished his fiery spirit knew no rest. It is said that during the two years or so in which the road was building he was always asking the question, "Le canon, quand pourra-t-il passer le Simplon?" ("When will the guns be able to pass the Simplon?" Till they could do so he felt that he had no hold over Italy.

We have pierced the Alps with half-a-dozen tunnels, and soon shall pierce them with more. But, all the same, the opening of the Pass remains as a great symbol that the door is flung open into Italy and that we may accomplish our springtime desires—the time when, as Chaucer says, "longen folk to gon on pilgrimage." The Whitsuntide holidays are upon us. They combine with the clearing of the passes from the snow, to play us that immortal tune—the invitation to the Alps.

Though this is not the time for making the great ascents, for climbing Mont Blanc, or the Matterborn, or Monte Rosa, it is a delightful time for what I may call moderate mountaineering. It is the time when the cunning embroidery of the fields of Switzerland is to be seen in its supremest beauty. The gentians, great and small, are springing up as the snow recedes. Only a

ing. It is the time when the cunning embroidery of the fields of Switzerland is to be seen in its supremest beauty. The gentians, great and small, are springing up as the snow recedes. Only a week ago, in my Surrey garden, I saw that my one remaining plant of the bell gentian had punctually produced its azure flower of joy—the flower whose colour Ruskin compared with the blue depths of the crevasse. It was beckoning me to Helvetian pastures. To my mind the gentians are the best of all wild flowers, but those who like something more luxurious will find them in Nature's vast parterre upon the slopes of Monte Generosa. There acres and acres of lilies-of-the-valley scent the air and nod their exquisite heads in "breath of vernal air from snowy Alp."

I have begun with the passes of the Alps and I must finish with them, for they are too often neglected. There is no reason why, because men usually go by tunnel under the Mont Cenis, the Simplon or the St. Gothard, spring tourists should not get out at the base of the Alps and walk over them. This does not necessarily mean keeping to a dusty high road. Along the course of most of the nan paran powering read-

Alps and walk over them. This does not necessarily mean keeping to a dusty high road. Along the course of most of the main mountain roads there are traces of the old mule paths. They haunt the new roads like ghosts. When your feet are on the "old way" you are in a mood to think how the men of former days crossed the Alps, for, in spite of their roadlessness, there was a perpetual stream of travellers both ways. Chief among these walking passes was the Great St. Bernhard. Except in the height of winter there were two streams of foot and of winter there were two streams of foot and or winter there were two streams of foot and horse traffic which formed a perpetual procession. Oddly enough, these streams were greater in the Dark Ages than in the later Middle Ages or in the Renaissance, when sea traffic from ports like Marseilles afforded an alternative entry into Italy. If I remember rightly, King Alfred before he ascended the throne of Wessex paid

into Italy. If I remember rightly, King Alfred before he ascended the throne of Wessex paid at least one visit to Rome, crossing probably by the St. Bernhard. So did most of our Bishops and Archbishops. Indeed, in the period from about 800 till 1100 our chief Ecclesiastics thought nothing of riding to Rome.

All good luck, then, to those who are going to take their first view of the Alps and their first view of Italy this year. On some, no doubt, the impression will be entirely ephemeral. For others a world will be affected. Throughout the rest of their lives they will lie awake in London every spring or summer and listen to the call of the mountains of Switzerland and of Italy.

of Italy.

Pope in the "Dunciad" said of the young Englishman on the grand tour:

"Europe be say; and Europe say him too".

Europe he saw; and Europe saw him, too."