

Zeitschrift: The Swiss observer : the journal of the Federation of Swiss Societies in the UK
Herausgeber: Federation of Swiss Societies in the United Kingdom
Band: - (1967)
Heft: 1520

Artikel: Happy Easter
Autor: [s.n.]
DOI: <https://doi.org/10.5169/seals-690517>

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. [Siehe Rechtliche Hinweise.](#)

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. [Voir Informations légales.](#)

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. [See Legal notice.](#)

Download PDF: 16.05.2025

ETH-Bibliothek Zürich, E-Periodica, <https://www.e-periodica.ch>

The Swiss Observer

FOUNDED IN 1919 BY PAUL F. BOEHRINGER.

The Official Organ of the Swiss Colony in Great Britain

Advisory Council: R. J. KELLER (Chairman), GOTTFRIED KELLER (Vice-Chairman), G. BODMER (Press Attaché Swiss Embassy), O. F. BOEHRINGER, J. EUSEBIO, A. KUNZ, C. NATER, R. M. SUESS, G. E. SUTER.

EDITED BY MRS. MARIANN MEIER WITH THE CO-OPERATION OF MEMBERS OF THE SWISS COLONY IN GREAT BRITAIN

Telephone: CLERKENWELL 2321/2. *Published Twice Monthly at* 23 LEONARD STREET, E.C.2. *Telegrams:* PAPERWYSE STOCK LONDON

Vol. 53 No. 1520

FRIDAY, 24th MARCH 1967

HAPPY



EASTER

**Ponte Capriasco
Ticino**
(By courtesy Swiss
National Tourist Office)

EASTER THOUGHTS

At Christmas, the churches are full. But Easter, alas, somehow does not seem to fit into the pattern of church life in a general way. Easter is to be celebrated, at least this side of the Alps, in "nature". And not even necessarily in our own countryside, but in other parts of the world whither colourful travel posters lure us. With some certainty, we can believe in the place of Christ's birth, but when it comes to Easter, even in those days, nothing was visible, unless, as Hans Kanitz expressed it, one takes "somebody-not-there" as a pointer to existence. But that is philosophy and has nothing to do with faith.

Faith comes into its own at Easter. It is Easter which reveals that the Christian is marked by believing and not just accepting. Believing in the resurrection of Christ, which gives us the assurance of eternal life.

Many are looking forward to a few days of welcome rest and relaxation. There is nothing wrong with that. There is nothing wrong with a close look at nature, God's nature, too. But where the message of Christ's resurrection stands in the centre of our Easter experience, it will illuminate the days and weeks and months of worry and turmoil inevitably to follow any holiday.