

Zeitschrift: The Swiss observer : the journal of the Federation of Swiss Societies in the UK

Herausgeber: Federation of Swiss Societies in the United Kingdom

Band: - (1970)

Heft: 1605

Rubrik: Swiss church = Swiss Catholic Mission

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. [Siehe Rechtliche Hinweise.](#)

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. [Voir Informations légales.](#)

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. [See Legal notice.](#)

Download PDF: 15.05.2025

ETH-Bibliothek Zürich, E-Periodica, <https://www.e-periodica.ch>

HOW TO SUCCEED IN ANTIQUES

Mr. Louis Jacomelli, brother of Peter Jacomelli, wishing to complete his job of catering to the "Valchera's" many regular customers with an artistic occupation, opened an antique shop off George Street in Richmond. As I had always been puzzled by the means with which antique dealers got hold of their valuable chattels, I resolved to see Mr. Jacomelli in his shop, and learnt from him that the ways of an antique dealer had nothing secret about them.

I asked him what were the main ways in which he supplied himself with his classy furniture. Did he have to cast around in the homes of dying dowagers and ferret in the antique market? He told me that he did not usually have to go out of his way to look for interesting pieces: he just had to wait for them to be brought to him. Usually, when somebody had a worthwhile antique object to sell, that person would call on Mr. Jacomelli, who would quote a price. This was the first way in which antiques found their way from a private home into his windows. Another important source of supply were fellow antique dealers. There are many of them in Richmond and they tend to form a kind of fraternity, ready to co-operate and help each other by supplying themselves with specialities mutually required. A dealer interested in Chippendale tables would survey his colleagues' establishments and may find that one of them, specialising in some other kind of antique, would be ready to part with a valuable table at a friendly price. The service would be returned, and in this spirit, all the dealers of the antique community of Richmond can get most of the wares they need through mutual communication and exchange. A vital part of an antique dealer's job is therefore to look at what other dealers have to offer—he has got to know the nature of supply within a certain area and this knowledge enables him to assist his customers by indicating to them useful addresses if he is unable to offer them what they are looking for. Mr. Jacomelli mentioned the case of a Mayfair dealer personally unknown to him who, having spotted a rare chest in his shop, had directed a customer to him. The dealer had naturally sought a 10 per cent commission in the case of a successful transaction, and Mr. Jacomelli found this to be a perfectly fair proposal.

Although the antique dealers professional journal contains abundant information on auction sales and antique agents, Mr. Jacomelli rarely uses this channel of supply. For one, the local supply is sufficient. He knows the dealers and estate agents in Richmond who are in a position to inform him when a wealthy resident has died or when a quiet, local auction is to be held. Another reason why Mr. Jacomelli dislikes vast and publicised auctions is that they are often rigged by

antique rings who, by their numerical presence, manage to outbid individual dealers and spread profit and risk among themselves. Rings are forbidden by law but are effective enough in the antique business.

There is another shady side to the antique business in that many of the wares on sale—particularly in emporiums like Portobello—are stolen goods. Mr. Jacomelli, who wants to lead a peaceful existence, is especially wary of this aspect of the trade and draws a certificate of origin for every piece he buys. A class of people with which Mr. Jacomelli avoids to deal with are the "knockers" who look for their goods in house-to-house calling. He makes use, however, of the services of an agent who knows the business inside out and who can orientate him on the interesting seams. But basically, his business style is to co-operate and fit harmoniously in the network of local dealers. There are ways of making quick money in antiques, depending on the kind of things one sells. But for Mr. Jacomelli, antiques are as much an end in themselves as a breadwinner. He loves old things and has gathered throughout the years a rich collection of ancient objects and furniture, as well as an encyclopaedic library on arts and crafts. It took him many years to stock up, using his own home as his store room. When some precious piece goes for sale, he has to replace it in the short term by depleting his sitting room. This has the result that his attachment is shared between the adornments of his sitting room and of his shop and that he is quite sad, really, when he has to sell something of beauty. The joy of a "pure" antique dealer does not lie in how much and how quickly he sells, but in the beauty and the rarity of his vintage. The longer the time he can admire it before he sells it the better.

Mr. Jacomelli doesn't want to deal in cheap, scrappy antiques and Victoriana. The goods he has for sale are of the kind which have to be sought for a long time. A Louis Philippe or an Adam table cannot, and indeed may not, be bought like a refrigerator. The antiquarian worthy of his name has the taste and knowledge of these things. A precious antique may take months to find, and like all higher pleasures, must be sought with perseverance. This is the spirit in which Mr. Jacomelli likes to deal.

Just behind Mr. Jacomelli's shop there is another antique shop, situated in Paved Court, a lovely medieval alley joining King Street to Richmond Green, specialising in clocks, china and Persian rugs. It belongs to Mr. de Grancourt, a remarkably young octogenarian. He has helped Mr. Jacomelli along the way and the two antiquarians co-operate closely. This means that anyone who visits "Le Centre" will not go home before having a good look-in at its nearest neighbour.

(PMB)

SWISS CHURCH

SERVICES EN FRANÇAIS: à l'Eglise Suisse, 79 Endell Street, W.C.2, tous les dimanches à 11h15 et 19h00.

SAINTE-CENE: le premier et troisième dimanche du mois, matin et soir.

PERMANENCE: chaque jeudi de 15h00 à 18h00.

REUNION DE QUARTIER: huit veillées en automne et au printemps: voir "Le Messenger"

CLUB DES JEUNES: tous les dimanches de 12h00 à 22h30, tous les jeudis de 15h00 à 22h30.

REUNION DE COUTURE: le 2^e mardi du mois.

LUNCH: tous les dimanches à 13h00.

VISITES: sur demande.

PASTEUR: A. Nicod, 7 Park View Road, London N.3. Téléphone 01-346 5281.

* * *

SERVICES IN GERMAN: at Eglise Suisse, 79 Endell Street, W.C.2, at 10 a.m. At St. Ann's Church, Abbey Orchard Street, S.W.1. at 7.30 p.m.

HOLY COMMUNION: every first Sunday of the month at evening service only. On major feasts at morning and evening services.

CONSULTATIONS: every Wednesday 4-6 p.m. at Eglise Suisse.

DISTRICT GROUPS (W.4 and S.E.21) and SERVICES OUTSIDE LONDON: see "Gemeindebote".

SERVICES IN ENGLISH: every fourth Sunday at 7.30 p.m.

"KONTAKT" (Youth Group): every Wednesday 4-10 p.m. at Eglise Suisse. Supper at 6.30 p.m. Programme at 8 p.m.

SWISS Y.M.C.A.: see Forthcoming Events.

WOMEN'S CIRCLE: every first Tuesday of the Month.

MOTHERS' REUNION: 1st Wednesday in the Month, 11 a.m. to 4 p.m.

VISITS: by request.

MINISTER: Pfr. M. Dietler, 1. Womersley Road, N.8. Telephone 01-340 6018.

SWISS CATHOLIC MISSION: at St. Ann's Church, Abbey Orchard Street (off No. 25 Victoria Street), S.W.1.

SATURDAYS: Ecumenical Service at 6.30 p.m.

SUNDAYS: Holy Mass at 9 and 11 a.m. (in English). At 6.30 p.m. (mostly in German).

CONSULTATIONS AND CONFESSIONS: preferably on Wednesdays, Thursdays and Saturdays in the afternoon or by appointment.

SERVICES EN FRANCAIS: Notre Dame de France, 5 Leicester Place, W.C.2. on Suns. at 9, 10, 11 a.m. 12.15, 6, 7 p.m.

SWISS CATHOLIC YOUTH CLUB — Meeting every Sunday after Evening Mass (8-11 p.m.) at Westminster Ball Room, 30 Strutton Ground, S.W.1.

CHAPLAIN: Paul Bossard, St. Ann's Church, Abbey Orchard Street, S.W.1. Tel.: 01-222 2895.