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## Werbung

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# Swiss Railways Society 15th Spring Meet and AGM

in The Belgrave Suite  
CRESTA COURT HOTEL - ALTRINCHAM

(Easy access from Manchester by Metrolink & close to motorways)

**11.30 - 17.00 Saturday 9th March 1996**

Guests and friends also welcome (No charge for guests but £1 donation expected)

**A. G. M. - 14.30**

Organised by MANCHESTER BRANCH on behalf of the Society  
IT IS EXPECTED TO INCLUDE THE FOLLOWING EXHIBITS AT LEAST:-LAYOUTS:  
in a variety of scales, PHOTO PRINT COMPETITION,DIORAMAS, PHOTO QUIZ,  
VIDEOS, SLIDE SHOW TRAVELOGUE,SRS SALES, BRING & BUY STALL,  
TRADE STANDS - INCLUDING  
GREAT LITTLE TRAINS, MITV WINCO, SIGNAL BOX SYSTEMS (EWWG)  
Private cash bar within the exhibition suite open 12.00 - 15.00

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**To be followed in the evening by a DINNER**

In the STAMFORD ROOM at 19.00 for 19.30

## **MENU**

Freshly made Potato and Watercress Soup

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Noisette of Lamb with Port Sauce & Fresh Herbs  
served with potatoes & seasonal vegetables

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Lattice Apple & Blackberry Pie with Fresh Cream

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Coffee with Suchard Mints

The cost is £15.00 per person inclusive of service & VAT, but NOT wine!  
Vegetarian or special dietary alternatives available, Please notify when booking,  
Early booking advised as the maximum number the room comfortably accomodates is 68.  
Tickets from A. Micklethwaite, 15 Crabtree Ave, Disley, Stockport, SK12 2DD  
Please makes cheques payable to Swiss Railways Society & please include SAE.

## **MAKE A WEEKEND OF IT !!**

Special rates per room for bed & breakfast for Fri. and/or Sat.

Single £28; Small double (4 foot bed) £38, Double or twin £54.

Book accommodation through & make all payments to, the Hotel quoting SRS.  
Cresta Court Hotel, Church Street, Altrincham, Cheshire WA14 4DP Tel: 0161 927 7272.

Photo Competition. Prints only this year. Unmounted, max size 7" x 5".

Black & White or Colour, taken in Switzerland. Name & membership Number on back.

There will be three sections:- Railways, Scenery & Humorous. Members may enter one photograph  
in each section. Photos to be handed in by 13.00.

This is YOUR exhibition if you have a layout or any items for display let

Dave Howsam know as soon as possible. (Tel: 0161 748 7850).

FURTHER DETAILS, FINAL PAYMENT DATES & LOCATION MAP IN NEXT ISSUE.